

Swami Vivekananda's aims on man-making education

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Abstract

Swami Vivekananda was one of the world's greatest philosophers and educators. Their philosophy of education particularly influenced his philosophy of life. He placed special emphasis on man-making education. He did not speak of people made of flesh and blood. He calls a man of ideal character. That is he calls a man who has a sense of humanity. Man-making education is not just about biblical education. He spoke of education that would develop human values, behaviour and sense of humanity. He also spoke about the teaching of science, Indian cultures, meditation etc. Because he believed that these would send the development of a persons sense of humanity. Describe the main goals of his man making education is- 1. Character development, 2. Social Development, 3. Moral development, 4. Value Development etc.

Keywords: man, man making education, aims of man making education

Introduction

Swami Vivekananda was one of the world's greatest philosophers and educators. Their philosophy of education particularly influenced his philosophy of life. Swami Vivekananda believed in the Vedanta philosophy which considered that the ultimate goal of human life is to attain 'unity is the creator'. He believed that God is present in all people. So, that the best worship of God is service to mankind. According to Vivekananda that goal of education is to develop the Students physical, mental, social and intellect aspects. Swami Vivekananda believed that education was necessary for the development of mankind. He did not speak only of theoretical teaching. He spoke building the education system in relation to reality. Swami Vivekananda emphasized on man making education, where a Persons development of the body, mind and soul.

Significance of the study

Science and technology have rapidly the education system at the present time. But in the field of education, the meaning of humanity has been greatly reduced. Because, where swami Vivekananda spoke of man making education, the main goal of education was to make people fully developed, but now the main goal of education is to get a job that is ahead of the competition etc. In Vivekananda education system, the teacher-students relationship was very sweet. But in the current education system the teacher-students relationships is not very sweet. So judging from the current education system, I think Vivekananda's man making education has a special significance in the current education system.

Objectives of the study

1. To study the thoughts and ideas of Vivekananda man-making education.
2. To point out swami Vivekananda's Aims of man-making education.

Methodology of the Study

This study was purely theoretical based. The information for the study has been collected mainly from two major sources i.e., to study the biography of swami Vivekananda as only the primary source of the data collection and as secondary sources, the investigator was collected data from different types books, journals, articles written by great educators about swami Vivekananda's man-making Education. The study was delimited to only the aims on man-making education of swami Vivekananda.

Swami Vivekananda's Thoughts of Man

Swami Vivekananda has great faith in man. He believed that God exists in all human beings. Vivekananda said "if you really want to judge the character of man, look not at his great performance. Watch a man do his common actions." These actions reveal a man how he actually is. Vivekananda emphasized that the ideal of all education, all training should be this man-making.

MAN is the combination of three letters. i.e.

M= Morality

A=Ability

N=Nobility

Swami Vivekananda's man-making education

An important goal of Vivekananda education system is education to build man-making. He places special emphasis on the formation of human character. According to him, character helps a person to become a ideal man. He placed special emphasized moral and religious education. Vivekananda went on to define education "Education is the manifestation of perfection already in man ". Three important messages popped out from this statement – Manifestation, perfection, already in man. Vivekananda's man-making education is a very comprehensive concept. Education is the panacea for all evils, said swami Vivekananda. Swami Vivekananda saw the 'Divine' in the form of the poor whom he called 'Daridra Narayan'. This

denotes the directions of man-making education. It implies that education should develop a spirit of service and the poor and the needy must be helped to raise themselves. Man-making education also brings out the significance of the famous words said by Vivekananda at the parliament of religious held in 1893 at Chicago.

Aims of man-making education

The end of all education, all training, should be man-making. The main goal of man making education is to bring about holistic development of the students humanity. The chief element of swami Vivekananda's Man-making education are based on the vedantic philosophy of his life. According to him, the main goal of man making education is

1. He speaks of character building as that goal of man-making education. He refers to the development of all aspects of a persons moral, intellect and spirituality development.
2. Honestly is an important goal of man-making education according to him.
3. Adjustment ability is an important goal of man-making education
4. Collaborative attitudes within individuals are a goal of man-making education.
5. Serving all individuals in society is an important goal of man-making education.

Conclusion

So finally we can say that Swami Vivekananda's man-making education is very significant in the present education system. Because the main goal of swami Vivekananda's man-making education is to develop a sense of humanity in the students. That is to say, the main goal of man-making education is to make the students behaviour, ethics, values etc. The goal of man-making education are especially helpful in the individual and society. Therefore, the important of man-making education in the current education is particularly significant.

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